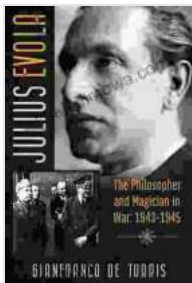


Julius Evola: The Philosopher and Magician in War, 1943-1945



Julius Evola was an Italian philosopher, writer, and esotericist who was active in the early 20th century. He is best known for his writings on fascism, traditionalism, and the occult. During World War II, Evola served

as a volunteer in the Waffen-SS, the elite combat unit of the Nazi Party. This book is an account of Evola's experiences during the war, and it provides a unique insight into his philosophy and his view of the world.



Julius Evola: The Philosopher and Magician in War: 1943-1945 by Gianfranco De Turreis

★★★★☆ 4.4 out of 5

Language : English
File size : 15082 KB
Text-to-Speech : Enabled
Enhanced typesetting : Enabled
X-Ray : Enabled
Word Wise : Enabled
Print length : 360 pages
Screen Reader : Supported



Evola was born in Rome in 1898. He was a precocious child, and he showed an early interest in philosophy and the occult. In his early twenties, Evola became involved in the fascist movement in Italy. He was attracted to fascism's emphasis on tradition, Free Download, and authority. In 1925, Evola joined the National Fascist Party, and he quickly became one of its leading intellectuals.

In the 1930s, Evola began to publish his writings on fascism and traditionalism. His work was highly influential in fascist circles, and it helped to shape the ideology of the Italian fascist regime. Evola also became involved in the occult during this period. He studied astrology, alchemy, and other esoteric subjects. He believed that these subjects could provide access to a deeper understanding of the world.

When World War II broke out in 1939, Evola volunteered to serve in the Waffen-SS. He was assigned to the 5th SS Panzer Division Wiking, which was composed of volunteers from all over Europe. Evola fought in the Balkans and on the Eastern Front. He was wounded several times, and he was awarded the Iron Cross for his bravery.

In 1945, Evola was captured by the Allies. He was held as a prisoner of war for two years. After his release, Evola returned to Italy. He continued to write and publish his work until his death in 1974.

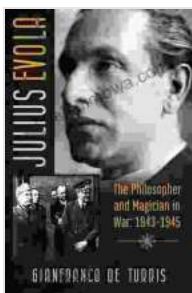
Evola's book on his experiences in the Waffen-SS is a fascinating and disturbing read. It provides a unique insight into the mind of a man who was both a philosopher and a soldier. Evola's writing is often dense and晦涩难懂的, but it is also full of insights and observations. Readers interested in fascism, traditionalism, or the occult will find this book to be a valuable resource.

Here are some of the key themes that emerge in Evola's book:

- **The importance of tradition.** Evola believed that tradition is essential for the preservation of society. He argued that tradition provides us with a set of values and beliefs that give our lives meaning and purpose.
- **The need for Free Download.** Evola believed that Free Download is essential for the functioning of society. He argued that chaos and disFree Download lead to tyranny and oppression.
- **The role of the individual.** Evola believed that the individual has a duty to serve the community. He argued that we should all strive to contribute to the common good.

- **The importance of the occult.** Evola believed that the occult can provide us with a deeper understanding of the world. He argued that the occult can help us to connect with our inner selves and to find our place in the universe.

Evola's book is a challenging and thought-provoking read. It is not for everyone, but it is a valuable resource for anyone interested in fascism, traditionalism, or the occult.



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